

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 10.6.25

Meeting Date: 10.27.25

Submitted By: Lance Anderson

Department: Purchasing Department

Signature of Elected Official/Department Head:



Court Decision:

This section to be completed by County Judge's Office



10-27-2025

Description:

Consider and approve renewal of RFB 2024-400 Road Materials for Johnson
County with Atlas Asphalt. This is the first of three renewals for the term date of
October 28, 2025 - October 27, 2026.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☐ Action Item ☒ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor
☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) PCT 1, 2, 3 & 4

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Approved in CC on 9/11/2023

Lance Anderson
Purchasing Agent
landerson@johnsoncountytexas.org



Kristi Shaw
Deputy Purchasing Agent
kshaw@johnsoncountytexas.org

September 3, 2025

Atlas Asphalt, Inc

RE: RFB 2024-400 Road Materials

Dear Mr. Shetron,

Our Contract with Atlas Asphalt, Inc expires October 27, 2025. Johnson County would like to exercise our option to renew with your firm for another year pending your agreement and Commissioners Court approval.

The new contract dates will be October 28, 2025 to October 27, 2026. This is the first renewal of three.

Please sign below and return via email to akrokum@johnsoncountytexas.org.

Sincerely,

Lance Anderson
Johnson County Purchasing Agent

A handwritten signature in blue ink, appearing to be "Lance Anderson", is written over a horizontal line.

YES, I want to renew for another year _____ 10/1/2025 _____
(Date)

NO, I do not want to renew _____